

**COMMUNITY DEVELOPMENT AGENCY**

**One Stop Conference Schedule**

**DATE: 4/23/2012**

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<b>TIME</b>	<b>PROJECT NAME</b>	<b>PROJECT #</b>	<b>REVIEW</b>	<b>L.L.</b>	<b>DIST.</b>	<b>CONTACT NAME</b>	<b>PHONE</b>	<b>PROJECT TYPE</b>
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**NO PROJECTS SCHEDULED**